

**~ FREEMASON SCHOLARSHIP ~**

SPONSORED BY THE

MASTERS & WARDENS ASSOCIATION

OF THE

19<sup>th</sup> MASONIC DISTRICT

OF THE

STATE OF FLORIDA

Which includes parts of CITRUS, HERNANDO, PASCO and SUMTER Counties

( 2 )

MASTERS & WARDENS ASSOCIATION  
19<sup>th</sup> MASONIC DISTRICT, F & AM OF FLORIDA  
**2009 - 2010 SCHOLARSHIP APPLICATION**

~ REQUIREMENTS ~

- Open to any High School Senior in the 19<sup>th</sup> Masonic District
- Minimum of a 3.0 GPA (grade point average) required
- Student will be attending an accredited institution of higher learning
- A brief essay explaining why student wants to go to College or Professional School
- The student must enter the College within one semester/quarter (excluding summer school) after being awarded this scholarship
- All information on application must be completed
- Parent's (Guardian's) and student's signatures are required on application
- Deadline for receiving application is **Friday, March 12, 2010**

All applications and essays will be judged on their own merit without regard to race, sex, creed or religion

Return Application to:

**Masters & Wardens Association**  
**c/o Tony J. Vaughan, PhD**  
**1703 W. CR 476**  
**Bushnell, FL 33513**

**Masters & Wardens Association**  
**19<sup>th</sup> Masonic District, F & AM of Florida**  
**2009 - 2010 Scholarship Application**

*Please print or type.*

Name: Last- \_\_\_\_\_ First- \_\_\_\_\_ MI- \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_

Phone number: (\_\_\_\_) \_\_\_\_\_ Date of birth: \_\_\_\_\_

Social Security Number: \_\_\_\_-\_\_\_\_-\_\_\_\_\_

High School now attending: \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_

High School Address: \_\_\_\_\_ City: \_\_\_\_\_

College or Professional School the student plans to attend: \_\_\_\_\_

List of Honors: (Additional pages may be included)

1- \_\_\_\_\_ 2- \_\_\_\_\_

3- \_\_\_\_\_ 4- \_\_\_\_\_

5- \_\_\_\_\_ 6- \_\_\_\_\_

List of Community Activities: (Additional pages may be included)

1- \_\_\_\_\_ 2- \_\_\_\_\_

3- \_\_\_\_\_ 4- \_\_\_\_\_

5- \_\_\_\_\_ 6- \_\_\_\_\_

Approximate household annual gross income: \$ \_\_\_\_\_

Other scholarships or financial aid available to the student: \_\_\_\_\_

\_\_\_\_\_

Student's signature: \_\_\_\_\_ Parent's signature: \_\_\_\_\_